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J10967105

## UTILITY

PATENT APPLICATION  
TRANSMITTAL

(only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	ETH-1554 05/09/01
First Inventor	S. Huxel et al.
Title	REMOVABLE STENT FOR BODY LUMENS
Express Mail Label No.	EL691439691 US

U.S. PRO  
05/09/01  
J10967105  
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## APPLICATION ELEMENTS

See MPEP Chapter 600 concerning utility patent application contents.

- Fee Transmittal Form (e.g., PTO/SB/17)  
(submit an original and a duplicate for fee processing)

- Applicant claims small entity status.

- Specification [Total Pages 25]

(Preferred arrangement set forth below)

- Descriptive Title of the Invention
- Cross Reference to Related Applications
- Statement Regarding Fed sponsored R&D
- Reference to sequence listing, a table, or a computer program listing appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

- Drawing(s)(35 USC 113) [Total Sheets 8]

5. Oath or Declaration [Total Pages 4]

- Unexecuted (original or copy)

- Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 18 completed)

**DELETION OF INVENTOR(S)**

Signed statement attached deleting  
Inventor(s) named in the prior application,  
see 37 CFR 1.63(d)(2) and 1.33(b).

- Application Data Sheet. See 37 CFR 1.76

18.  If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

- Continuation     Divisional     Continuation-in-Part (CIP) of prior application No.: 09/470,620, filed 12/22/99.

Prior application information: Examiner

Group Art Unit: 3731

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

- Customer Number or Bar Code Label **000027777**     Correspondence Address below

Name: Philip S. Johnson, Esq.

Address: Johnson &amp; Johnson

One Johnson &amp; Johnson Plaza

New Brunswick, NJ 08933-7003 USA

## 20. TELEPHONE CONTACT

Please direct all telephone calls or telefaxes to E. Richard Skula at:

Telephone: (732) 524-2718    Fax: (732) 524-2808

## 21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME    E. Richard Skula    Reg. No. 31061

SIGNATURE

DATE    May 8, 2001

EL691439691US

**FEE TRANSMITTAL***Complete if Known*

Application Number	
Filing Date	May 8, 2001
First Named Inventor	S. Huxel et al.
Group Art Unit	3731
Examiner Name	
Attorney Docket Number	ETH-1554

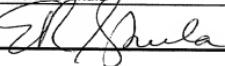
**FEE CALCULATION**

## CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$710.00
TOTAL CLAIMS	27 - 20 =	7	x 18.00	\$ 126.00
INDEPENDENT CLAIMS	3 - 3 =	0	x 80.00	\$ 0.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$270.00	
			TOTAL FEES	\$ 836.00

**METHOD OF PAYMENT**

- Please charge Deposit Account No. 10-0750/ETH1554/ERS in the amount of \$836.00.  
Three copies of this sheet are enclosed.
  
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/ETH1554/ERS. Three copies of this sheet are enclosed.

<b>SUBMITTED BY:</b>		<i>Complete (if applicable)</i>
Typed or Printed Name	E. Richard Skula	Reg. No. 31,061
Signature		Date: 5/08/2001 <b>Deposit Account No. 10-0750</b>

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U.S. PTO  
100-1234567890

DOCKET NO. ETH-1554

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: S. Huxel et al.

For : REMOVABLE STENT FOR BODY LUMENS

Express Mail Certificate

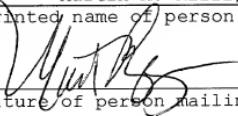
"Express Mail" mailing number: EL691439691 US

Date of Deposit: May 8, 2001

I hereby certify that this complete Continuation-In-Part application, including specification pages, claims, informal drawings, unsigned Declaration and Power of Attorney, and Information Disclosure Statement with Form 1449 and cited references, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Martin A. Rizzi, Jr.

(Typed or printed name of person mailing paper or fee)

  
(Signature of person mailing paper or fee)